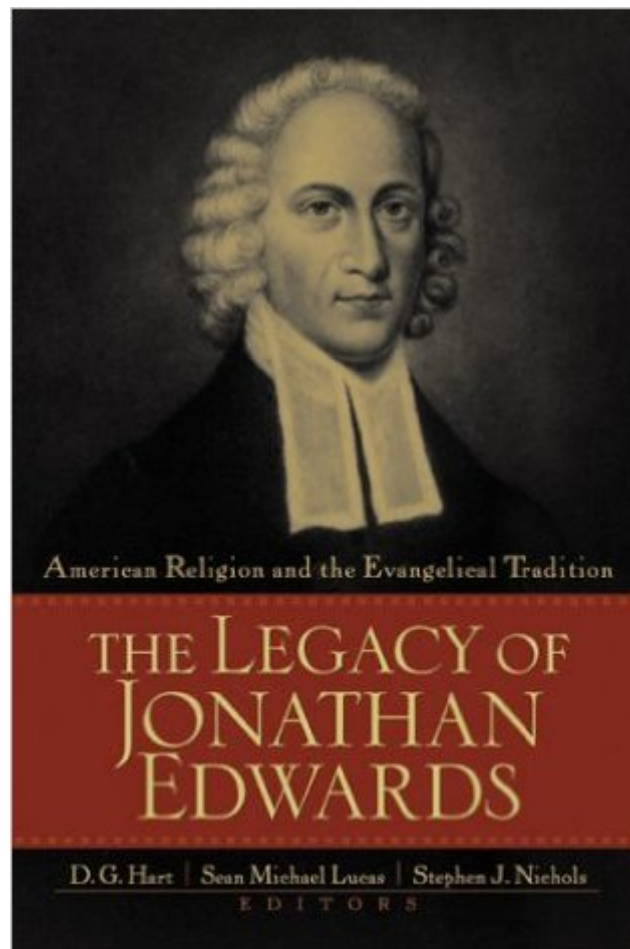


The book was found

The Legacy Of Jonathan Edwards: American Religion And The Evangelical Tradition



Synopsis

Three hundred years after Edwards' birth, experts on Edwards examine the vision, theology, and legacy of this theological giant. Scholars contributing essays include Harry S. Stout, George M. Marsden, Gerald McDermott, and Douglas Sweeney. The first part of the book focuses on the vision of Jonathan Edwards, discussing how Edwards understood Native American mission, preaching, and Christian spirituality. A second section looks at Edwards' theology and its relevance for contemporary church issues, including the crisis of character and open theism. The third section examines how Edwards' legacy was carried on by later church leaders. And the final section offers personal reflections by long-time Edwards scholar George S. Claghorn and a survey of the best literature on Edwards.

Book Information

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Customer Reviews

Perhaps best known for his fiery sermons evoking images of fire and brimstone, Jonathan Edwards was actually one of the most influential thinkers America has ever produced. Even today, philosophy is forced to contend with his carefully crafted responses to the Enlightenment, the leading intellectual movement of his day. Historians must acknowledge the influence he wielded in eighteenth century New England. Protestant theologians still wrestle and debate his ideas on God's sovereignty, revival, joy in the Christian life, and Heaven and Hell. American society is particularly indebted for his contributions toward dealing with Native Americans and black slaves, which in his time, were nothing short of revolutionary. Indeed, Jonathan Edwards was a man who left an

enduring and imposing legacy. The Legacy of Jonathan Edwards consists of chapters written by different scholars and professors from around the country, each examining one aspect of Edwards' thought and life. The book includes scrutiny of Edwards' theology, apologetics, and philosophy. Specifically, some of the chapters deal with the eighteenth century Puritan's thoughts on open theism and God's sovereignty, experimental Calvinism and spiritual conversion, his intellectual response to the Enlightenment, slavery and Native Americans, church missions, apologetics, God's covenant with America, and the art of preaching. The different authors involved in the book give each chapter a different flavor and make it difficult to accurately summarize and review the book in a concise manner. The idea for the book stemmed from a 2001 conference at Westminster Presbyterian Church in Lancaster, Pennsylvania.

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